

# Kindle File Format Gaia Atlas Of First Peoples

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indigenous text & images, &

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**Sourcebook of the World's Religions** - Joel Beversluis - 2011-02-08

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unparalleled look at where community add to the book's detailed portraits of the major religious traditions. The Sourcebook also contains essays on spiritual practices as diverse as theosophy, wicca, and indigenous religions. This revised edition of the Sourcebook offers an unparalleled look at where spirituality is headed in the coming millennium.

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**The No-nonsense Guide to Indigenous Peoples** - Lotte Hughes - 2003  
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Hughes - 2003

Outsiders elevate their beauty, remoteness and difference and do not see beyond this to the real problems they face. The No-Nonsense Guide to Indigenous Peoples looks beyond the exotic images, tracing the stories of different indigenous peoples from their first (and often fatal) contact with explorers and colonizers. Much of this history is told here by indigenous people themselves. They vividly describe why land and the natural world are so special to them; how it feels to be snatched from your family as a child because the government wants to "make you white"; why they are demanding that museums must return the bones of their ancestors; how can they retain their traditional culture while moving with the times; and what kinds of development are positive. This short guide discusses all this and more, raising countless issues for debate.

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**Environmental Justice and  
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2012-05-16

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### **European Conquest and the Rights of Indigenous Peoples** - Paul Keal -

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**Indigenous Peoples and the Law** - Benjamin J Richardson - 2009-03-18

Indigenous Peoples and the Law provides an historical, comparative and contextual analysis of various legal and policy issues affecting Indigenous peoples. It focuses on the common law jurisdictions of Australia, Canada, New Zealand and the United States, as well as relevant international law developments. Edited by Benjamin J Richardson, Shin Imai, and Kent McNeil, this collection of new essays features 13 contributors including many Indigenous scholars, drawn from around the world. The book provides a pithy overview of the subject-matter, enabling readers to appreciate the seminal issues, precedents and international legal trends of most concern to Indigenous peoples. The first half of Indigenous Peoples and the Law takes an historical perspective of the principal

particular, themes of Indigenous sovereignty, status and identity, and the movement for Indigenous self-determination. It also examines these issues in an international context, including the Inter-American human rights regime and the 2007 UN Declaration on the Rights of Indigenous Peoples. The second part of the book canvasses some contemporary issues and claims of Indigenous peoples, including land rights, mobility rights, community self-governance, environmental governance, alternative dispute resolution processes, the legal status of Aboriginal women and the place of Indigenous legal traditions and legal theory. Although an introductory volume designed primarily for readers without advanced understanding of Indigenous legal issues, Indigenous Peoples and the Law should also appeal to seasoned scholars, policy-makers, lawyers and others who are knowledgeable of such issues in their own jurisdiction and wish to learn more about

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Universal Indigenous Peoples' **Rights of Indigenous Peoples** - Heather Devere - 2016-10-25

This book analyses efforts to advance the rights of Indigenous People within peace-building frameworks: Section I critically explores key issues concerning Indigenous Peoples' Rights (struggles for land, human, cultural, civil, legal and constitutional rights) in connection with key approaches in peace-building (such as nonviolence, non-violent strategic action, peace education, sustainability, gender equality, cultures of peace, and environmental protection). Section II examines indigenous leaders and movements using peace and non-violent strategies, while Section III presents case studies on the successes and failures of peace perspectives regarding contributions to/developments in/ advancement of/ barriers to the rights of Indigenous Peoples. Lastly, Section IV investigates what advances have been achieved in

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**Peacebuilding and the Rights of Indigenous Peoples** - Heather Devere - 2016-10-25

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**A Global History of Indigenous Peoples** - K. Coates - 2004-10-29  
A Global History of Indigenous Peoples examines the history of the indigenous/tribal peoples of the world. The work spans the period from the pivotal migrations which saw the

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### **Indigenous People and Economic Development** -

Katia Iankova - 2016-03-22

Indigenous peoples are an intrinsic part of countries like Australia, New Zealand, Canada, Finland, USA, India, Russia and almost all parts of

considerable amount of research has been done during the twentieth century mainly by anthropologists, sociologists and linguists in order to describe, and document their traditional life style for the protection and safeguarding of their established knowledge, skills, languages and beliefs. These communities are engaging and adapting rapidly to the changing circumstances partly caused by post modernisation and the process of globalization. These have led them to aspire to better living standards, as well as preserving their uniqueness, approaches to environment, close proximity to social structures and communities. For at least the last two decades, patterns of increased economic activity by indigenous peoples in many countries have been viewed to be significantly on the rise. Indigenous People and Economic Development reveals some of the characteristics of this economic activity, 'coloured' by the unique regard and

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**Museum Ethics** - Gary Edson  
- 2005-09-27

A number of developments in the museum movement during the last few years have forced museums to give greater attention to ethical issues.

Members of a profession are increasingly regarded constituting an ethical community. Every person with such a community must have a sense of personal obligation as well as a responsibility for others to assure ethical achievement. This volume firmly places notions of ethics in the field of action. Museum Ethics considers the theoretical and practical elements of the philosophy of conduct in relation to critical contemporary issues and museums. This discussion encompasses the procurement of artifacts, the rights of

repatriation, the politics of display, the conservation of objects and the role of education, as well as the day-to-day management of a museum. All persons active in museum matters, whether custodian, curator, or trustee have an ethical obligation to the museum profession and the public. This volume will allow the professional and student to work towards a more responsible and responsive museum community.

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**Defiant Again** - Donna Lee Van Cott - 1996

This paper explores the complex nexus of security issues that the governments of Latin America and the indigenous communities of the region face at the end of the 20th century. A better understanding of security

indigenous communities should enable policymakers in the United States to estimate more accurately how U.S. policy plays a role in the aggravation or resolution of interethnic conflict in Latin America. Although the national contexts of indigenous-state relations differ markedly throughout the hemisphere, relevant issues of national security are strikingly similar-maintenance of international borders, eradication and interdiction of drugs, suppression of aimed insurgencies, and containment of rural unrest. National governments, state armed forces, and indigenous peoples, however, all have different conceptions of the meaning of 'national security.' Governments tend to view security in terms of sovereignty: protecting the integrity of international boundaries, containing social conflict manifested in rural violence or urban riots, monopolizing the means of legitimate force, protecting natural resources, and encouraging economic

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**Indigenous People and Nature** - Uday Chatterjee - 2022-04-18

Indigenous People and Nature: Insights for Social, Ecological, and Technological Sustainability examines today's environmental challenges in light of traditional knowledge, linking insights from geography, population, and environment from a wide range of regions around the globe. Organized in four parts, the book describes the foundations of human geography and its current research challenges, the intersections between environment and cultural diversity, addressing various type of ecosystem services and their interaction with the environment, the impacts of sustainability practices used by indigenous culture on the ecosystem, and conservation ecology and environment management. Using theoretical and applied

communities around the world, this book helps geographers, demographers, environmentalists, economists, sociologists and urban planners tackle today's environmental problems from new perspectives. Includes in-depth case studies across different geographic spaces Contains contributions from a range of young to eminent scholars, researchers and policymakers Highlights new insights from social science, environmental science and sustainable development Synthesizes research on society, ecology and technology with sustainability, all in a single resource

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**Australian national bibliography** - - 1962

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**Eco-Impacts and the Greening of Postmodernity**

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### **Sustaining the Forests of the Pacific Coast**

- Debra Salazar - 2011-11-01

In this thoughtful collection of essays edited by Debra J. Salazar and Donald K. Alper,

Pacific Northwest and British Columbia is examined in a binational context. While US and Canadian forest policy and forest management approaches differ, the two countries face similar challenges and conflicts. Contributors discuss the evolution of forest exploitation, the response of timber companies to U.S. federal environmental regulations, sovereignty for First Nations communities, and the reshaping of the political economy of forests by global forces on both sides of the border. Groups usually ignored in the forest policy debate -- such as First Nations peoples, workers in the emerging non-forest economy, and citizen activists -- are also given voice in this fascinating compilation.

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### **Decolonizing Social Work -**

Mel Gray - 2016-05-13  
Riding on the success of Indigenous Social Work Around the World, this book provides case studies to further scholarship on decolonization, a major analytical and activist paradigm among many of the

including educators, tribal leaders, activists, scholars, politicians, and citizens at the grassroots level.

Decolonization seeks to weaken the effects of colonialism and create opportunities to promote traditional practices in contemporary settings. Establishing language and cultural programs; honouring land claims, teaching Indigenous history, science, and ways of knowing; self-esteem programs, celebrating ceremonies, restoring traditional parenting approaches, tribal rites of passage, traditional foods, and helping and healing using tribal approaches are central to decolonization. These insights are brought to the arena of international social work still dominated by western-based approaches. Decolonization draws attention to the effects of globalization and the universalization of education, methods of practice, and international 'development' that fail to embrace and recognize local knowledges

Around the World, this book Indigenous and non-Indigenous social work scholars examine local cultures, beliefs, values, and practices as central to decolonization. Supported by a growing interest in spirituality and ecological awareness in international social work, they interrogate trends, issues, and debates in Indigenous social work theory, practice methods, and education models including a section on Indigenous research approaches. The diversity of perspectives, decolonizing methodologies, and the shared struggle to provide effective professional social work interventions is reflected in the international nature of the subject matter and in the mix of contributors who write from their contexts in different countries and cultures, including Australia, Canada, Cuba, Japan, Jordan, Mexico, New Zealand, South Africa, and the USA.

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Tuhiwai Smith - 2021-04-08

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Linda Tuhiwai Smith -

2013-10-10

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indigenous ways of knowing examples and important additions on new indigenous literature, the role of research in indigenous struggles for social justice, which brings this essential volume urgently up-to-date.

### **Decolonizing**

**Methodologies** - Professor Linda Tuhiwai Smith - 2013-10-10

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**Maps of Time** - David Christian - 2011-10-03

An introduction to a new way of looking at history, from a perspective that stretches from the beginning of time to the present day, *Maps of Time* is world history on an unprecedented scale. Beginning with the Big Bang, David Christian views the interaction of the natural world with the more recent arrivals in flora and fauna, including human beings. Cosmology, geology, archeology, and population and environmental studies—all figure in David Christian's account, which is an ambitious overview of the emerging field of "Big

Beginning with the Big Bang, with the origins of the universe, the stars and the galaxies, the sun and the solar system, including the earth, and conducts readers through the evolution of the planet before human habitation. It surveys the development of human society from the Paleolithic era through the transition to agriculture, the emergence of cities and states, and the birth of the modern, industrial period right up to intimations of possible futures. Sweeping in scope, finely focused in its minute detail, this riveting account of the known world, from the inception of space-time to the prospects of global warming, lays the groundwork for world history—and Big History—true as never before to its name.

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**Social Development in the World Bank** - Maritta Koch-Weser - 2021-04-23

This open access book honors the work of Michael Cernea, who was the World Bank's first professional sociologist, by taking on and extending his arguments for "putting people first." Cernea led a community of social scientists in formulating and promoting a comprehensive set of innovative and original social policies on development issues, which the World Bank adopted and implemented. This book includes globally significant work on urban and rural development, the epistemology of using social science knowledge in national and international development, methodologies for using social organization for more effective poverty reduction, and the experience of crafting social policies to become normative frameworks for purposive collective social action. And by including contributions

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**Socially Responsible**

**Investment Law** - Benjamin J Richardson - 2008-06-30

Environmental harm is commonly associated with companies that extract, consume, and pollute our shared natural resources. Rarely are the 'unseen polluters,' the financiers that sponsor and profit from eco-damaging corporations, placed at the forefront of the environmental debate. By focusing on these unseen polluters, Benjamin Richardson provides a comprehensive examination of socially responsible investment (SRI), and offers a guide to possible reform. Richardson proposes that greater regulatory supervision of SRI will help ensure that the financial sector prioritizes ethically-based investments. In *Socially Responsible Investment Law*, he suggests that new governmental reforms should encourage

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**From Bauhaus to Ecohouse**  
- Peder Anker - 2010-01-01  
Global warming and concerns  
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architecture. Anker discusses debate. As Peder Anker explains in *From Bauhaus to Ecohouse*, despite claims of novelty, debates about environmentally sensitive architecture have been ongoing for nearly a century. By exploring key moments of inspiration between designers and ecologists from the Bauhaus projects of the interwar period to the eco-arks of the 1980s, Anker traces the historical intersection of architecture and ecological science and assesses how both remain intertwined philosophically and pragmatically within the still-evolving field of ecological design. The idea that science could improve human life attracted architects and designers who looked to the science of ecology to better their methodologies. Walter Gropius, the founder of the Bauhaus school, taught that designed form should follow the laws of nature in order to function effectively. With the Bauhaus movement, ecology and design merged and laid the foundation of modernist

in detail how the former faculty members of the Bauhaus school -- including László Maholy-Nagy and Herbert Bayer -- left Nazi Germany in the mid-1930s and engaged with ecologists during their "London period" and in the U.S. A subsequent generation of students and admirers of Bauhaus, such as Richard Buckminster Fuller and Ian McHarg, picked up their program, and -- under the general banner of merging art and science in the design process -- Bauhaus-minded architects began to think ecologically while some ecologists lent their ideas to design. Anker charts complicated currents of ecological design thought spanning pre-- and post-- World War II and through the cold war, including pivotal changes such as the emergence of space exploration and new theories on closed-system living in space capsules, space stations, and planetary colonies. Space ecology, Anker explains, inspired leading landscape designers

ongoing for nearly a century. imagined life of astronauts as a model for how humans should live in harmony with nature. Theories of how to design for extraterrestrial living impacted design and ecological thinking for earth-based living as well, as evidenced in Disney's Spaceship Earth attraction as well as in the Biosphere 2 experiments in Arizona in the early 1990s. Illuminating important connections between theories about the relationship between humans and the built environment, Anker's provocative study provides new insight into a critical period in the evolution of environmental awareness.

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**Ethnic Diversity and Public Policy** - C. Young -  
2016-07-27

In recent years, the saliency of conflicts pitting different ethnic, racial and religious groups against one another has increased dramatically. The world of nation-states is much more diverse than previously realized; only a small number of the 185 independent countries are truly homogeneous. With the end of the cold war, the relative importance of ethnic conflicts as a threat to international peace and stability is far greater. An international set of scholars

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**Narrating Indigenous Modernities** - Michaela Moura-Koçoğlu - 2011  
The Māori of New Zealand, a

itself on its pioneering egalitarianism, have had to assert their indigenous rights against the demographic, institutional, and cultural dominance of Pākehā and other immigrant minorities - European, Asian, and Polynesian - in a postcolonial society characterized by neocolonial structures of barely acknowledged inequality. While Māori writing reverberates with this struggle, literary identity discourse goes beyond any fallacious dualism of white/brown, colonizer/colonized, or modern/traditional. In a rapidly altering context of globality, such essentialism fails to account for the diverse expressions of Māori identities negotiated across multiple categories of culture, ethnicity, class, and gender. Narrating Indigenous Modernities recognizes the need to place Māori literature within a broader framework that explores the complex relationship between indigenous culture, globalization, and modernity.

egalitarianism, have had to transcultural methodology for the analysis of contemporary Māori fiction, where articulations of indigeneity acknowledge cross-cultural blending and the transgression of cultural boundaries. Thus, Narrating Indigenous Modernities charts the proposition that Māori writing has acquired a fresh, transcultural quality, giving voice to both new and recuperated forms of indigeneity, tribal community, and Māoritanga (Maoridom) that generate modern indigeneities which defy any essentialist homogenization of cultural difference. Māori literature becomes, at the same time, both witness to globalized processes of radical modernity and medium for the negotiation and articulation of such structural transformations in Māoritanga.

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**The Gaia Atlas of Green Economics** - Paul Ekins - 1992

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**Culture and Human Rights: The Wroclaw**

**Commentaries** - Andreas J. Wiesand - 2016-11-07

The WROCLAW COMMENTARIES address legal questions as well as political consequences related to freedom of, and access to, the arts and (old/new) media; questions of religious and language rights; the protection of minorities and other vulnerable groups; safeguarding cultural diversity and heritage; and further pertinent issues. Specialists from all over Europe and the world summarise and comment on core messages of legal instruments, the essence of

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### **The New Third World -**

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### **Indigeneity In India - Bengt**

T. Karlsson - 2013-10-28

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**Encyclopedia of the World's Minorities** - Carl Skutsch - 2013-11-07  
This study of minorities involves the difficult issues of rights, justice, equality, dignity, identity, autonomy, political liberties, and cultural freedoms. The A-Z Encyclopedia presents the facts, arguments, and areas of contention in over 560 entries in a clear, objective manner. For a full list of entries, contributors, and more, visit the Encyclopedia of the World's Minorities website.

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**Indigenous Enviromental Knowledge and Its Transformations** - Alan Bicker - 2003-12-16  
The first concerted critical examination of the uses and abuses of indigenous knowledge. The contributors focus on a series of interrelated issues in their interrogation of indigenous knowledge and its specific applications within the localised contexts of particular Asian societies and regional cultures. In particular they explore the problems of translation and mistranslation in the local-global transference of traditional practices and representations of resources.

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